



Communications Workers of America, AFL-CIO
District 6 Arkansas, Kansas, Missouri, Oklahoma, Texas


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Vice President

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August 29, 2017

TO: AT&T Local Presidents

FROM: Sylvia J. Ramos, Assistant to the Vice President 

SUBJECT: Job Vacancy Selection Report – August 19-25, 2017

In accordance with Article XIII, Section 5 of the current agreement between the Union and the Company, please see attached Job Vacancy Selection Report in its entirety.

Please be advised, the Company's format for sending out the Job Vacancy Selection Report has recently changed. Currently, job vacancies filled for **all** states, are combined on one report.

Reports are now divided into two categories: A&B. Category A reflects every internal placement. Category B lists all internal placements in which an employee was bypassed.

Please see the enclosed reports for Categories A&B.

If you have any questions, please advise.

SJR/aq
opeiu #13

Enclosure

C: Administrative Staff
All Staff

Job Selection B Report

Region ID: SWBT
Date From: 08/19/2017
Date To: 08/25/2017
Report # HR_STF_5621.002
08/29/2017 10:39:24 AM

Job Requisition 1750629	Job Title Combination Technician [C-CWA06]	Work Location 635 NW 43RD ST., Topeka, KS, 66617-1322	Selected Employee COFFMAN, SCOTT	NCS Date 12/13/1999	Employee Current Job Title Customer Services Technician [C-CWA06]	Employee Work Location City Topeka	Offer Date 08/21/2017	Start Date 09/24/2017
			Other Candidates Considered ROBERTS, LATIEFA MCLAIN, ANTHONY HASTINGS, TERRI	05/20/1996 11/01/1999 11/08/1999				

----- End of Report -----
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Job Selection A Report

Region ID: SWBT
Date From 08/19/2017 12:00:00 AM
Date To: 08/25/2017 12:00:00 AM
Report # HR STF 5621.001
08/29/2017 10:37:15 AM

Job Requisition Job Title
1749805 Combination Technician [C-CWA06]

Work Location
1801 27TH ST, Snyder, TX, 79549-3323

Selected Employee
TAYLOR, ROBERT

NCS Date
06/03/2005

Employee Current Job Title
Customer Services Technician [C-CWA06]

Employee Work Location City
Snyder

Offer Date Start Date
08/21/2017 08/27/2017

End of Report
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